#### Quality System Expert Committee (QS) Meeting Summary

#### **April 13, 2015**

#### 1. Roll Call and Minutes:

Paul Junio, Chair, called the meeting to order at 1 pm Eastern by teleconference. Attendance is recorded in Attachment A – there were 8 members present. Associates members on the call included: Elizabeth Turner, Carl Kircher, Bill Ray, Eric Denman.

A motion was made by Shannon to approve the March 23, 2015 minutes with the corrections to email addresses and the addition of the handbook summary to Appendix D. The motion was seconded by Dale and unanimously approved.

A motion was made by Shannon to approve the March 9, 2015 minutes with the corrections to email addresses. The motion was seconded by Shari and unanimously approved.

#### 2. Small Lab Handbook

Paul pulled up the document to review the work previously done and realized none of it had been saved by the computer. The committee decided to post-pone the meeting for two weeks to give Paul a chance to look for it in his computer back-up or to prepare it again from the meeting recording.

Paul will forward the document to the committee before the next meeting. This will be the starting point for the next call on April 27<sup>th</sup>. People should forward comments to Ilona by Sunday afternoon before the meeting so she can compile all information into one document for the call.

Ilona suggested that people look at the comments below the Outline and see what else needs to be added or deleted on the outline.

#### 3. Action Items

A summary of action items can be found in Attachment B.

#### 4. New Business

None.

## 5. Next Meeting and Close

The next meeting will be April 27, 2015 at 1pm Eastern. Ilona will send out a conference and Webex invitation.

A summary of action items and backburner/reminder items can be found in Attachment B and C.

Paul adjourned the meeting. The meeting ended at 1:45 pm Eastern.

# Attachment A Participants Quality Systems Expert Committee (QS)

Members (Exp)	Affiliation	Balance	Contact Information		
Paul Junio (2018)	Northern Lake	Lab	262-547-3406	paulj@nlslab.com	
(Chair)	Service				
Present					
Michelle Wade (2016)	Wade Consulting	Other	913-449-5223	michellefromks@gmail.	
(Vice-chair)	and Solutions			com	
Present					
Katie Adams (2016)	USEPA Region 10	Other	360-871-8748	Adams.Katie@epa.gov	
Present					
Kristin Brown (2016)  Absent	Utah DOH	AB	801-965-2530	kristinbrown@utah.gov	
Patty Carvajal (2017*)	San Antonio	Lab	210-227-1373	nmean/aial@cara	
Pally Carvajai (2017 )	River Authority	Lab	210-221-1373	pmcarvajal@sara- tx.org	
Absent	Triver Additionty			tx.org	
Chris Gunning (2018*)	A2LA	Other	301-644-3230	cgunning@a2la.org	
3(11)					
Absent					
Jessica Jensen (2018*)	A&E Analytical	Lab	316-618-8787	jessica@aelabonline.co	
, ,	Laboratory			m	
Absent					
Silky S. Labie (2018)	Env. Lab	Other	850-656-6298	elcatllc@centurylink.net	
	Consulting &				
Absent	Technology, LLC				
Shari Pfalmer (2018*)	ESC Lab	Lab	615-773-9755	spfalmer@esclabscienc	
	Sciences			es.com	
Present					
Dale Piechocki (2017*)	Eurofins Eaton	Lab	574-472-5523	DalePiechocki@eurofins	
	Analytical			US.com	
Present	_				
Matt Sowards (2017*)	ACZ Laboratories, Inc.	Lab	970-879-6590	matts@acz.com	
Present					
Shannon Swantek (2017*)	Oregon Public	AB	(503) 693-4130	shannon.swantek@stat	
, ,	Health Division		, ,	e.or.us	
Present					
Janice Willey (2018)	NAVSEA	Other	843-794-7346	Janice.willey@navy.mil	
	Programs Field				
Present	Office				
Ilona Taunton	The NELAC	n/a	(828)712-9242	Ilona.taunton@nelac-	
(Program Administrator)	Institute			institute.org	
Present					

## Attachment B

## **Action Items – QS Executive Committee**

	Action Item	Who	Expected Completion	Actual Completion
1	Review the two handbooks – Tom's and the version currently being sold. Also review information sent by Ilona (SIRs, FAQs, Assessment Findings). Prepare an outline of how you think the handbook should be organized and comment on any key elements of design or content that should be considered. Send to Ilona by Mon, Mar 2 <sup>nd</sup> .	All	3/2/15	Extended. Comments due 3/19/15. Complete
7	Update Handbook Outline and Summary and send to committee for review.	Paul	4-23-15	
8				

## Attachment C

## **Backburner / Reminders – QS Executive Committee**

	Item	Meeting Reference	Comments
1	Update charter in October 2015.	n/a	